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1724

Attorney Docket: AFP 2318 (570-13 CON)**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT:** BUIJTENHUIJS et al. **EXAMINER:** Cintins, Ivars C.  
**SERIAL NO.:** 09/820,546 **GROUP ART UNIT:** 1724  
**FILED:** March 29, 2001 **DATED:** September 2, 2003  
**FOR:** MATERIAL FOR EXTRACTING HYDROPHOBIC  
COMPONENTS DISSOLVED IN WATER

Mail Stop: Non-fee Amendment  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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SEP 08 2003  
TC 1700

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

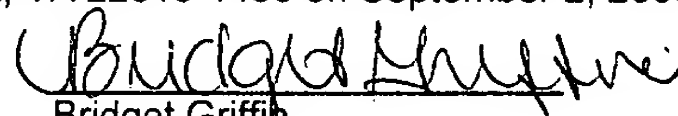
- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ **No additional fee is required.**

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	13	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	1	3	0	x 42 =	\$0	x 84 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				140		280	\$0

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

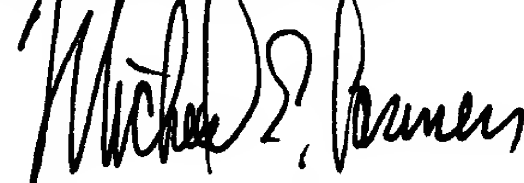
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Mail Stop Non-fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 2, 2003.

Dated: September 2, 2003

  
Bridget Griffin

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



Michael E. Carmen

Reg. No. 43,533

Attorney for Applicants

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Uniondale, NY 11553  
(516) 228-8484  
MEC/bg



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AMENDMENT

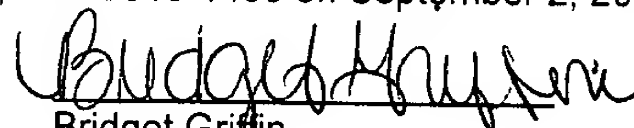
Sir:

In response to the Office Action mailed June 3, 2003 in connection with the  
subject application, please amend the above-identified application as follows:

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal  
Service as first class mail, postpaid in an envelope addressed to the: Mail Stop Non-fee Amendment,  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 2, 2003.

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Bridget Griffin